

AGENDA PAPERS FOR

PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 9 June 2022

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester M32 0TH

> PLEASE NOTE: A link to the meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

AGENDA

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. MEMBERSHIP OF THE COMMITTEE

To note the Membership, including Chair, Vice-Chair and Opposition Spokesperson, of the Planning and Development Management Committee for the Municipal Year 2022/2023, as agreed by Council on 25th May, 2022.

2

3. **APPOINTMENT OF SUB-COMMITTEE**

The Committee is asked to appoint the Town/Village Green Sub-Committee comprising the Chair, Vice-Chair and Opposition Spokesperson or their nominees for the Municipal Year 2022/2023.

4. TERMS OF REFERENCE

To note the Terms of Reference for the Planning and Development Management Committee.

4

ITEM

5. **MEETING DATES**

To note the following scheduled meeting dates for the Committee during the 2022/2023 Municipal Year, as agreed by Council on 25th May, 2022.

9th June, 2022 14th July, 2022 11th August, 2022 8th September, 2022 13th October, 2022 10th November, 2022 8th December, 2022 19th January, 2023 9th February, 2023 9th March, 2023 13th April, 2023

6. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

7. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meetings held on 12th and 23rd May, 2022.

7

8. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm two working days prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

9. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

10. APPLICATIONS FOR PERMISSION TO DEVELOP ETC

To consider the attached reports of the Head of Planning and Development, for the following applications.

10

Applications for Planning Permission	
Application	Site Address/Location of Development
<u>103616</u>	Westwood Foodstores, Warburton Lane, Partington
<u>105654</u>	Former Cartwright Group Site, Atlantic Street, Altrincham, WA14 5EW
<u>105786</u>	Pelican Inn And Hotel, 350 Manchester Road, Altrincham, WA14 5NH
<u>107207</u>	154 Broadway, Davyhulme, M41 7NN

11. MEMBER UPDATE: APPEAL BY ACRE MANCHESTER LTD AT CITY POINT, 701 CHESTER ROAD AND 2 HORNBY ROAD, STRETFORD, M32 0RW

To consider the attached report of the Head of Planning and Development.

11

12. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD

Chief Executive

Membership of the Committee

Councillors B. Hartley (Chair), B.G. Winstanley (Vice-Chair), A. Akinola, D. Bunting, L. Dagnall, W. Hassan, M. Minnis, D. Morgan, S. Procter, S. Thomas, L. Walsh and M.J. Welton.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer Tel: 0161 912 2775 Email: michelle.cody@trafford.gov.uk

This agenda was issued on **30th May, 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH